2024 Study of the U.S. Institutes (SUSIs) for Student Leaders from Europe

# A program of the Bureau of Educational and Cultural Affairs,

# U.S. Department of State

Application for the Study of the U.S. Institute on

Journalism and Media

**Important:** Before completing this application form, please read the official announcement of the program: [**2024 Study of the U.S. Institutes for Student Leaders from Europe » Fulbright Romania**](https://fulbright.ro/competition/2024-study-of-the-us-institutes-for-student-leaders/)

SECTION A: CANDIDATE INFORMATION

Please provide information exactly as it appears on your passport/ID.

1. Surname (Last/Family Name):

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2. Given Name(s):

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3. Gender:

[ ]  Female [ ]  Male [ ]  Non-binary [ ]  Other

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4. Date of Birth:

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Format: Month/Day/Year

5. City of Birth:

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6. Country of Birth:

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7. Citizenship:

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8. Country of Residence:

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9. Secondary Citizenship (if applicable):

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10. Home Address (street and number):

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11. City:

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12. Postal Code:

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13. Country:

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14. Phone Number:

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15. Email Address:

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16. Emergency Contact Information:

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Name and relationship (example: John Doe, father), phone number, email

Medical, Physical, Dietary, or other Personal Considerations:

17. If applicable, please describe any pre-existing medical conditions, prescription medication, dietary restrictions, or personal considerations. The information you provide will not affect your selection in the program, but it will enable the host institution to make any necessary accommodations.

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Experience in the United States:

18. Have you ever traveled to the United States before?

[ ]  Yes [ ]  No

19. If yes, please list any previous travel to the United States for the purposes of tourism/vacation, conferences, educational study, or previous programs. Provide dates/duration, purpose of visit(s), and location(s). (Examples: July 4-14, 2019 – Tourism to Washington, D.C.; December 1-15, 2018 - Short Term Study Abroad to New York City, NY).

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20. Have you previously participated in or been accepted into another U.S. Department of State sponsored program?

[ ]  Yes [ ]  No

If yes, please provide the name of the program and the dates.

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21. Have you ever traveled outside Europe?

[ ]  Yes [ ]  No

If yes, please list countries and purpose of visit.

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22. Family residing in the United States (if applicable):

Please include name, relationship to candidate, city, and state. (Example: Jane Doe, sister, Denver, CO).

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SECTION B: CANDIDATE BACKGROUND

23. Year in School:

[ ]  First-Year Student

[ ]  Second-Year Student

[ ]  Other: (for example, third-year student enrolled in a 4-year undergraduate program)

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***Note:*** **Undergraduate students currently in their final year of study are NOT eligible for this program. MA and PhD students are NOT eligible.**

24. Expected Date of Graduation:

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Format: Month/Year

25. Major/Field of Study:

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26. University:

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27. Faculty/Department:

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28. City and Country of University:

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29. English Language Proficiency:

Speaking: [ ]  Fair [ ]  Good [ ]  Excellent

Reading: [ ]  Fair [ ]  Good [ ]  Excellent

Writing: [ ]  Fair [ ]  Good [ ]  Excellent

Listening: [ ]  Fair [ ]  Good [ ]  Excellent

If you have previously taken an official English language exam (such as TOEFL, IELTS, Cambridge), please list the name of the exam, your score, and the date of examination:

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30. Work History:

If applicable, please include employer, position, dates, and location.

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31. Volunteer Experience:

If applicable, please include organization, dates, and location.

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32. Memberships in Associations, Clubs, etc.:

If applicable, please include organization and dates.

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33. Candidate Personal Statement:

In up to 500 words, please submit a personal statement about your background and goals. You should address the following questions and any other pertinent information:

* What about your background and interests makes you competitive for the SUSI program?
* What will you contribute to the program?
* How will your participation in the SUSI program affect your local community, region, or country?
* How will the SUSI program affect you personally or professionally?

Please include your personal statement below and limit your response to **500 words.**

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34. How did you hear about this program?

[ ]  Fulbright Commission [ ]  Professor [ ]  Other:

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**Important notes:**

* Please submit this application form in **Word** format.
* The signed recommendation letter, the certificate of enrollment and the transcripts should be scanned and sent as PDFs.
* All the documents are to be sent to **office@fulbright.ro** no later than **Thursday,** **December 14, 2023** (23:59 – Romania Time). Applications sent after this deadline will not be taken into consideration.